

# PLANNING COMMISSION ANNUAL REPORT TEMPLATE

## 1. Membership

| Planning commission member | Term expiration   |
|----------------------------|-------------------|
| Rick Commewator            | December 31, 2018 |
| Jeve Fritsche              | December 31, 2019 |
| Danice Mercier             | December 31, 2018 |
| Mary McCreary              | December 31, 2019 |
| Pete Djupe                 | December 31, 2017 |
| Bob Byczek                 | December 31, 2017 |
| vacant                     | December 31, 2019 |

## 2. Meetings (MPEA requires four meetings annually)

The Iron River planning commission met 12 times. This meets the requirements of the MPEA.

## 3. Master plan review

- Review goals and recommendations of the plan and indicate progress, include goals of the commission that may not be included in the master plan
- Include the action plan table from the plan and indicate progress, actions completed, and next year's priorities
- Identify any potential plan amendments to work on for the upcoming year that can be prepared and adopted then incorporated at a later date
- Use master plan update review table (from the "Master Plan Update Guide") to decide whether the plan needs to be amended

Insert text on master plan review here:

## 4. Zoning ordinance amendments

- Document the section numbers amended and indicate any work in progress
- Review rezoning requests; indicate location, request description, and status
- Identify any zoning ordinance updates to undertake in the upcoming year

Insert text on zoning ordinance amendments here:

Complete Zoning ordinance rewrite



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## 5. Development reviews

| Project type                 | Location           | Description                           | Status   | Recommendation to legislative body | Date of action |
|------------------------------|--------------------|---------------------------------------|--|------------------------------------|----------------|
| Site Plan Review             | 123 Main Street    | 3,800-square foot-commercial building | Approved with conditions   | N/A                                | May 12         |
| Aspirus Medical Office Bldg  | 814 S. Ice Lake Rd |                                       | Approved w/conditions - pu outlets to S. Ice Lake Rd until a road rebuild agreement is in place. |                                    | Feb 16th       |
| Aspirus Medical Office Bldg. |                    |                                       | Conditional approval of signs  |                                    | Nov 9th        |

## 6. Variances (Review actions taken by the Board of Zoning Appeals; request summary from BZA)

| Variance type     | Location        | Description   | Status                   | Recommendation to legislative body | Date of action |
|-------------------|-----------------|---|--------------------------|------------------------------------|----------------|
| Setback           | 123 Main Street | 3,800-square foot-commercial building                               | Approved with conditions | N/A                                | May 12         |
| Melissa Passamani | 611 Washing Ave | operate family group child care home                                |                          |                                    |                |
| Variance #1       |                 | Reduce parking from 7 to 5.   |                          |                                    | August 9th     |
| Variance #2       |                 | Allow group center w/condition that State licensing is in place 1st |                          |                                    | August 9th     |

## 7. Actions by legislative body (Review actions taken by the legislative body related to planning and development)

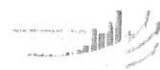
Insert summary from legislative body here:

Approved new zoning ordinance

## 8. Zoning map (Review with listed development and rezoning requests to analyze potential trends)

Insert text on zoning map amendments or trends here:

Redraw zoning map to coincide with new zoning ordinance



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## 9. Trainings

| Topic/description                                  | Date |
|--|------|
| <i>Michigan Citizen Planner 7 sessions Nov/Dec</i> |      |
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## 10. Joint meetings

List any joint meetings and key topics of discussion:

*None*

*DA*  
*01 11 18*

